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BY AUTHORITY

ORDINANCE NO. 772  
SERIES OF 1998

COUNCIL BILL NO. 757  
COMMITTEE OF REFERENCE:

PUBLIC WORKS AND AMENITIES

A BILL

FOR AN ORDINANCE APPROVING AND PROVIDING FOR THE EXECUTION OF A COOPERATIVE AGREEMENT BETWEEN THE CITY AND COUNTY OF DENVER AND THE DENVER ZOOLOGICAL FOUNDATION REGARDING THE MANAGEMENT, MAINTENANCE, OPERATION, AND DEVELOPMENT OF THE DENVER ZOOLOGICAL GARDENS.

WHEREAS, proposed Cooperative Agreement between the City and County of Denver and the Denver Zoological Foundation cannot be executed by the proper officials of the City and County of Denver until after approval by the Council of the City in accordance with section A4.4-6 of the Denver Charter; and

WHEREAS, the Mayor and Council have carefully considered the terms and conditions of the Cooperative Agreement and find the Agreement to be in the best interests of the City;

**NOW, THEREFORE,  
BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the proposed Cooperative Agreement between the City and County of Denver and the Denver Zoological Foundation, in the words and figures contained, and set forth in that form of Agreement, and filed with the Clerk and Recorder, ex-officio Clerk of the City, at Filing No. 98-1018, be and is hereby approved.

**Section 2.** That the Mayor or his lawful successor is hereby authorized to execute said Agreement on behalf of the City and the Clerk and Recorder, ex-officio Clerk, of the City shall attest to the Mayor's signature and impress the official seal.

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Section 3. That the Mayor, his successor in office, and other duly authorized representatives of the City, particularly the Manager of Parks and Recreation, are hereby authorized to do all things required to be done in order to meet the terms and conditions of Cooperative Agreement.

PASSED BY THE COUNCIL November 2 1998

Harry Haynes - PRESIDENT

APPROVED: [Signature] - MAYOR Nov. 4 1998

ATTEST: [Signature] - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PUBLISHED IN THE ROCKY MTN NEWS Oct. 30, 1998 Nov. 6, 1998

PREPARED BY: [Signature] PATRICK A. WHEELER, ASSISTANT CITY ATTORNEY 10/21/98

REVIEWED BY: [Signature] - CITY ATTORNEY 11/21 1998

SPONSORED BY COUNCIL MEMBER(S) \_\_\_\_\_

